



November 19, 2023

Welcome & Announcements

Call to Worship

Invocation

*Hymns and Songs of Worship and Adoration

Come, Ye Thankful People, Come (TH #715)

We Gather Together (TH #363)

*Confession of Faith – Nicene Creed (TH pg. 846)

*Old Testament Scripture – Psalm 86:8 – 13 (pg. 494)

Corporate Prayer of Confession

Declaration of Absolution

Pastoral Prayer

*Worship through giving back to God

Praise to the Lord, the Almighty (TH #53)

Sermon – Return and Thank God

Luke 17:11 – 19 (pg. 876)

Sacrament of the Lord's Supper

Music for Meditation

Amazing Grace (TH #460)

*Closing Song – For the Beauty of the Earth (TH #116)

*Doxology (TH #731)

*Benediction

Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of
the Father;
and he shall come again, with glory, to judge both the living
and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and
glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

Corporate Prayer of Confession

We confess, our Father, that we do not live up to the family name. We are more ready to resent than to forgive, more ready to manipulate than to serve, more ready to fear than to love, more ready to keep our distance than to welcome, more ready to compete than to help. At the root of this behavior is mistrust. We do not love one another as we should, because we do not believe you love us as you do. Forgive us our cold unbelief. Make more vivid to us the meaning and depth of your love at the cross. Show us what it cost you to give up your Son that we might become your sons and daughters. We ask this in the name of Jesus our righteousness. Amen.

Food for Thought

“The kingdom of God has been at work, but only one of the ten makes the necessary response of gratitude and faith. As Jesus has elsewhere lamented the lack of faith of his generation (9:41), so here he expresses his distress that this one man has come back alone. The shame of it is intensified because this fellow is not really a Jew. Though the language is slightly exaggerated in connection with a Samaritan, to make the point, the man is spoken of by Jesus as a “foreigner.” But as much of a foreigner as he might be, this man is now sent off by Jesus as a person who has experienced the salvation that Jesus came to bring. None of the others despite their new-found freedom from leprosy, receives this special blessing.”

— John Nolland, *Word Biblical Commentary on Luke 9:21-18:34*