CHRIST the SHEPHERD PCA

April 28, 2024

Welcome & Announcements

Call to Worship

Invocation

*Hymns and Songs of Worship and Adoration

O Father, You Are Sovereign (TH #75)

Hail, Thou Once Despised Jesus (TH #176)

*Confession of Faith – Apostles' Creed

*Old Testament Scripture – Exodus 20:1 – 19 (pg. 61)

Corporate Prayer of Confession

Declaration of Absolution

Pastoral Prayer

*Worship through giving back to God

O Praise the Lord for He Is God (TH #83)

Sermon – I and the Father Are One

John 10:30 – 42 (pg. 897)

Sacrament of the Lord's Supper

Music for Meditation

Stricken, Smitten, and Afflicted (TH #257)

*Closing Song – Jesus, My Great High Priest (TH #306)

*Gloria Patri (TH #735)

*Benediction

Apostles' Creed

I believe in God the Father Almighty,

maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Corporate Prayer of Confession

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy, blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from your presence and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.

Food for Thought

"In effect, Jesus is calling the Jews to a revision of their understanding of God. Their radical and uncompromising monotheism implied that any claim to deity represented, necessarily, a claim to rival god, as a second God. Hence the charge of blasphemy inevitably followed. By contrast, Jesus presents them with a God who possesses an internal richness of being, a God able therefore to appear in person among them as 'the Father's Son' without thereby abdicating or compromising his majestic Godhead. The God who had appeared on Sinai was now 'God a second time' in the one who confronted them as 'the Son of the Father'. God was not an undifferentiated monad but a multi-person Trinity."

— Bruce Milne, The Message of John: Here Is Your King!