CHRIST the SHEPHERD PCA

October 26, 2025

Welcome & Announcements

Call to Worship

Invocation

*Hymns and Songs of Worship and Adoration

Come, Thou Fount of Every Blessing (#10)

Oh, What High and Holy Privilege (#51)

*Confession of Faith – The Apostles' Creed

*New Testament Scripture – Exodus 20:1 – 19

Corporate Prayer of Confession

Declaration of Absolution

Pastoral Prayer

*Worship through giving back to God

In Christ Alone (#181)

Sermon – Butcher's Bill

John 6:35 – 40

Sacrament of the Lord's Supper

*Closing Song

Christ Is Made the Sure Foundation (#479)

*Gloria Patri (TH #331)

*Benediction

Apostles' Creed

I believe in God the Father Almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Corporate Prayer of Confession

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy, blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from your presence and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.

Food for Thought

"The physical and the spiritual worlds are each the creation of God. In the physical world the water is sovereignly changed into wine, and the leper is healed by a touch. The Arminian readily admits God's miraculous power in the physical world; why, then, does he deny it in the spiritual world, as if the spirits of men were beyond his control? We believe that God can change a bad man into a good man when He pleases. That is one form of authority which it is the right of the Creator to exercise over the creature. It is one of the means by which the world is governed; and when God sees that it is best for the welfare of the individual and for the development of His kingdom to thus work, it is not only permissible but right that He should do so."

– Boettner, The Reformed Doctrine of Predestination