CHRIST the SHEPHERD PCA

April 12, 2026

Welcome & Announcements

Call to Worship

Invocation

*Hymns and Songs of Worship and Adoration

All Hail the Power of Jesus' Name (#6)

Immortal, Invisible, God Only Wise (#26)

*Confession of Faith – The Apostles' Creed

*Old Testament Scripture – Genesis 3:1 – 5

Corporate Prayer of Confession

Declaration of Absolution

Pastoral Prayer

*Worship through giving back to God

Great is Thy Faithfulness (#595)

Sermon – Guest Pastor Matt Korman

"The Gods on Trial" John 18:1 – 19:16

Sacrament of the Lord's Supper

*Closing Song

Crown Him with Many Crowns (#185)

*Gloria Patri (TH #331)

*Benediction

Apostles' Creed

I believe in God the Father Almighty,

maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Corporate Prayer of Confession

Father in heaven, we thank you for the freedom you have given us through the life, death, and resurrection of your Son. We confess today that we often live as slaves. Instead of living as if you delight in us, we avoid you in shame and guilt. Instead of receiving your favor as a gift, we try to earn it with our efforts. Instead of accepting your freedom, we prefer our chains. Instead of pursuing your purposes, we cling to our short-sighted agendas. Forgive us. Embrace us. Cleanse us. Heal us. We ask this in Jesus' name. Amen.

Food for Thought

Hymn Story: "All Hail the Power of Jesus' Name - One of the great Christian anthems, this hymn is both a call to worship and a rallying cry to the mission field. The lyrics were written by Edward Perronet, a missionary to India. E. P. Scott, a missionary to a primitive Indian tribe, once reported how the robust singing of the song disarmed angry tribesmen, who initially greeted them with spears drawn, but then relented at the singing of the verse that mentions "every kindred, every tribe." We have opened many missions conferences with this hymn. "At the name of Jesus every kneed should bow...and every tongue confess that Jesus Christ is Lord" (Phil. 2:10-11)." Sing Hymnal, Page 907