CHRIST the SHEPHERD PCA

October 11, 2026

Welcome & Announcements

Call to Worship

Invocation

*Hymns and Songs of Worship and Adoration

Ye Angels Hold Bright (#19)

O For a Thousand Tongues to Sing (#30)

*Confession of Faith – The Apostles' Creed

*Old Testament Scripture

Ezekiel 37:1 – 14

Corporate Prayer of Confession

Declaration of Absolution

Pastoral Prayer

*Worship through giving back to God

O Lord, Our Lord (#512)

Sermon – God's Power in Us

Ephesians 2:1 – 6

Sacrament of the Lord's Supper

*Closing Song

Grace Greater Than Our Sin (#162)

*Gloria Patri (TH #331)

*Benediction

* Please stand if able.

Apostles' Creed

I believe in God the Father Almighty,

maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Corporate Prayer of Confession

Gracious God, we confess that we have longed too much for the comforts of this world. We have loved the gifts more than the giver. In your mercy, help us to see that all the things we pine for are shadows, but you are the substance; that they are quicksands, but you are mountain; that they are shifting, but you are anchor. We plead your forgiveness on the merits of Jesus Christ. Accept his worthiness for our unworthiness, his sinlessness for our transgressions, his fullness for our emptiness, his glory for our shame, his righteousness for our dead works, his death for our life. We pray in Jesus' name, Amen.

Food for Thought

"And set him at his own right hand. This passage shews plainly, if anyone does, what is meant by the right hand of God. It does not mean any particular place, but the power which the Father has bestowed on Christ, that he may administer in his name the government of heaven and earth. It is idle, therefore, to inquire why Stephen saw him standing, (Acts 7:55), while Paul describes him as sitting at God's right hand. The expression does not refer to any bodily posture, but denotes the highest royal power with which Christ has been invested. This is intimated by what immediately follows, far above all principality and power: for the whole of this description is added for the purpose of explaining what is meant by the right hand."

- Calvin's Commentaries, Ephesians 1:20